

July 10, 2025

Roll Call:

Ben, Dakota, Kail, Marcus, Abby, Dave A., Chelsea, Bernie, Randy, Monica, Rebecca, Miki, Donna, Pat, Dustin, Trent, Jesse, Annie

Approval of June Minutes:

Dakota to approve, Trent to second.

Treasurer Report:

Balance in the account: \$36,093

Still fairbook advertising coming in

Pat to approve the treasurer report, Dustin to second.

Fairgrounds Manager Report (Randy):

There is a fire north of BV and the fairgrounds is acting as an overflow.

The county would like an arena banner. Dakota took care of that.

Randy will mark our panels, so we know what is ours versus Park county.

One question from Ben is if the fire turns into a long term event, will that affect the timing of the fair. Randy and Miki will continue to work on finding out that information.

Extension Report (Rebecca):

More returning kids are doing different projects this year which is awesome.

Feedback from quarterly leaders meeting regarding swine showmanship split into smaller heats due to the sheer numbers of kids.

Tent is to come on Wednesday the 23rd. We need to theoretically set up timing to pick up panels from Park county.

Need a 2 person team for indoor project silent auction, payment will go to the fairboard and then the kids will be reimbursed.

15th 10am Small Animal Building Set up

23rd 10am Indoor Project Set up

23rd Tent will arrive



July 2025 Extension Report
Fair Board Meeting July 10, 2025

814-444-2649

Rebecca Sheriff

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- Indoor project count: 76 projects scheduled for indoor judging day (compared to 38 from last year)
- Silent Auction – currently have 19 projects consigned
- 16 youth have dropped out of the program since the add/drop deadline (4 horse, 9 indoor projects, 3 livestock)
- Current number of livestock:
 - Beef - 27 (potentially 25, two animals have health issues) (27 weighed in)
 - Sheep – 10 confirmed, waiting on confirmation for 8 (Tapp family) (18 weighed in)
 - Goat – 13 (15 weighed in)
 - Swine – 99 (103 weighed in)
 - Rabbits – 15 (3 companion, 12 market)
 - Poultry – 5 turkeys, 36 chickens
- Sale check release - Must turn in record book and thank you note before sale check is released.
- Info stressed to leaders at Quarterly Leaders meeting
 - Camping locations
 - Photos
 - No early animal drop offs
 - Med disclosure forms at weigh-in
 - Check out process/timeline, 10 am – noon
 - Beef behavior reminders from Trent
- Swine showmanship
 - Feedback from Quarterly Leaders meeting: How to handle large showmanship classes? Last year the junior showmanship class was 12, too tight with that many pigs/kids
- Upcoming deadlines
 - 12 July – scale open at FG from 10-11 am, RSVP to Kail Glenn
 - 17 July – 1st Fair Zoom call, 5 pm
 - 23 July – Dog record books due
 - 23 July – scale open at FG 10 am – noon (see Trent or Kail)

- o 20 July – County Shooting Sports Contest
- o 7 August – State Fair projects due in office
- o 13 August – Perishable state fair projects due in office, 8 am
- o 19 August – Livestock & Officer record books due in office
- o 21 August – Record Book Judging, 3-7 pm, FG Meeting Room
- o 2 September – State Fair projects back in Ext. Office by 6 pm
- o 15 October – Quarterly Leaders Meeting, 6:15 pm

Monica Pless

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- Tent & panel rental update
 - o 30x45' Tent for sheep and goat, area is flattened out. should arrive / be put up on Wednesday, 7/23 (will confirm time Monday, 7/21 with Canon Rentals)
 - o Panels: working on borrowing them from Park County – For our swine pens, we set them up with 2 rows of 2 pens back to back, so with a similar set up we would need 24 panels. We'd also like to borrow 20 more 12' or 10' cattle panels, and 2 man gates.
 - o This means steers along the whole south side of livestock pavilion, the last two pens on the northwest corner, and then 5-6 in the west end of the central aisle, similar to last year, but we expect we'll need additional hog pens on the south side of the central aisle, since that's the only place that has the sprayers



**Quarterly Leaders Meeting
Chaffee County Fairgrounds
New Board Room & Zoom
July 9, 2025 6 pm
Agenda**

Called to order @ 6:02 pm

Approval of April 2025 Minutes – Motion to approve April minutes by Rebecca Hahn, seconded Rebecca Sheriff, motion passed.

Roll Call

- Rebecca Hahn
- Dr. Annie
- Rebecca Sheriff
- Monica Pless
- Kail Glenn
- Nancy Roberts
- Anita Harvey
- Michele W Anderson
- Adrienne Weber
- Taylor Woolmington
- Marty Glapa
- Trent Howard

Club Reports

- Hub Club
 - 4th of July parade with 6 families
 - Ask about bake sale day(s) & need list of names for free entry. Friday & Saturday. Set up before mutton bustin. Go through beginning of rodeo. Small animal building location. Popcorn sales & bake sale. Wertz and county popcorn machines. Rebecca H 1st night, Michele 2nd night
- Imagine That! - no report given
- Broken Arrows -
 - 4th of July parade, cotton candy booth with younger members leading, made \$80
 - CPRA rodeo on June 21 went well
 - Boom Days upcoming, 4th annual pie baking contest on that Sunday
- Mt. Shavano Rangers – no report given, Sarah had to work late this evening
- Horse Club

- Hosted mock show event on May 18 and levels testing event on June 24
 - Single day horse show on July 27, no half-day horse show on July 28
 - Tack sale fundraiser planned for Saturday August 2
- Paw Prints
 - Final meeting prior to Fair was this past Sunday. Showmanship clinic next Monday. Had a few kids drop out of the dog project.
 - Check with Myah Morin re: dogless dog project board. Could catch a ride with Anita.
- Mtn. Explorers – no report given
- Project Workshops
 - Ham radio
 - Cake decorating
 - Cloverbuds - Monday
 - Shooting Sports – July 20 T Lazy W
- County Council
 - Winners of spring scholarships from High Country Bank
 - Sydney Rohrich \$200
 - Rainy Bower \$200
 - Robert Hahn \$200
 - Liberty Wertz \$200
 - Colton Cooper \$100
 - London Green \$100
 - Wooden stall signs update – Rebecca Hahn
 - Enough for all livestock pavilion pens (94) and small animal barn pens (24)
 - BVHS shop class made them, Council paid for them
 - Numbered to ensure they're returned to the Council
 - Rebecca Han planning to hang them on Tuesday prior to weigh-in
 - Achievement Banquet
 - Scheduled for **September 28** at 2 pm, snacks/appetizers/desserts reception
 - Indoor buckle awards + all other regular awards
 - Club nominations due by **August 25** (Outstanding Alumni award, Outstanding Leader award, Friend of 4-H Individual award, and ABCD award)

Extension Report

- **Need volunteers to judge record books on August 21 from 3-7 pm.** Should not be directly connected to 4-H program, or can judge categories of books separate from their direct connection
- 16 youth have dropped out of the program since the add/drop deadline (4 horse, 9 indoor projects, 3 livestock)

- Indoor project count: 76 projects scheduled for indoor judging day (compared to 38 from last year)
- Silent Auction – currently have 19 projects consigned
 - Remind youth that they need to bring both items to judging
 - Remind youth they need to attend the silent auction/livestock auction and mingle
- Tent & panel rental update – Monica Pless
 - 30x45' tent
 - Borrowing panels from Park county (hogs, livestock, man gates)
 - Randy marking all of our fairgrounds panels
- Sale check release
 - Must turn in record book before sale check is released. Process for leaders checking attendance?
- Chartering – all materials due Sept 8 in Extension office
- Stress to your clubs before Fair:
 - Camping locations – color coded map distributed with livestock packets (RES will make)
 - Photos
 - No early animal drop offs
 - Med disclosure forms at weigh-in
 - Check out process/timeline, 10 am - noon
- Volunteer need – help calculating round robin scores on Friday August 1 (Michele W.A./Rebecca H?)

Old Business

- County Council fundraiser for July 19 cancelled due to lack of food storage space and lack of volunteers

New Business

- New 4-H Resume program (replacing permanent record award program) - released the week before Fair
- Consider doing the open house earlier in the year. Could help increase commitment, not just initial excitement and then later dropouts. (higher % of dropouts if they only enroll in March?) Layer them into quieter fall meetings instead of overwhelming them in spring meetings.
- Discussion of why the new member enrollment deadline is in March. Can it be moved up? Can you just have one enrollment deadline in mid/late January each year? Then we could have project workshops in the fall/winter/spring and not wait until April.
- Draft of annual calendar – at next quarterly leaders meeting?
- Pig Showmanship

Mechanical Bull needs to be set up in the north building as well.

Went over the entire schedule and list of responsibilities for each fairboard member.

Meeting Adjourned 8pm Next meeting September 4th 6pm.